June 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|---|---------------------|---|---|---|--|
| June 1 | Charter School Advance Payment Request | Charter | Public School Finance | Tim Hill 332-6840 | State Law IC 33-5208 | Advance payment request for first year charter schools and charter schools with an increase of 20 or more students. |
| June 1 | Commodity Contact & Delivery Update | District/Charter | Child Nutrition | Tammy Ray Dennis McNees 332-6831 | Federal Regs. 7 CFR 250 | Updates delivery and contact information for receiving commodities. |
| June 15 | Indian Student Report/Indian Education (JOM) | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | Johnson-O'Malley (JOM) districts only. |
| June 15 | Summary of Indian Personnel/Indian Education (JOM) | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | Johnson-O'Malley (JOM) districts only. |
| June 15 | Border Contract Expense Report | District | Public School Finance | Brenda Goertzen Tim Hill 332-6840 | State Law IC 33-1002 | Districts must submit documentation of border contract costs for 2004-2005. |
| June 15 | Federal Compliance Assurances | District/Charter | Special Population Services | Susan Hansen 332-6900 | Federal Regs. 34 CFR parts 82 & 85 | Must be on file at the SDE prior to the funding of new awards for the fiscal year. |
| June 30 | Federal Consolidated Plan | District/Charter | Special Population Services | Susan Hansen 332-6900 | Federal Law PL 107-110 | Required for Title I-A, Title I-C, Title I-D, Title II-A, State LEP, Title III, and Title V-A programs. Must be approved by SDE before expending any of these program funds. |
| June 15 | Technology Grant Application and Technology Survey | School/Charter | Technology Services | Rich Mincer 332-6972 | State Law IC 33-4806 | Approved technology inventory forms are required prior to receiving continuing technology funds. |
| June 15 | Court-Ordered Tuition Equivalency Report | District/Charter | Public School Finance | Julie Oberlie 332-6842 | Federal Law PL 100-297 | Report of students placed by Idaho court-order in a licensed home or facility. |
| June 15 | Idaho Reading Indicator - Spring Test Reporting | School/Charter | Accountability, School Choice & Education Improvement | Chris Hanson 332-6978 | State Law IC 33-1614 | Principal online reporting of Idaho reading indicator test scores. |
| June 15 | Homeless Education Mini-Grant Application | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law (NCLB Act) PL 107-110 | Required for funding homeless programs. |
| June 30 | Even-Start Annual Evaluation | Site/Grantee | Student Achievement | Irene Chavolla 332-6907 | Federal Law PL 107-110 | Required annually of all Even-Start projects. |
| June 30 | Neglected and Deliquent Programs Application Title I, Part D, Subpart 1 & 2 | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law PL 107-110 | Required for funding Title I-D programs. |
| June 30 | Johnson-O'Malley (JOM) Application for Contract | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | JOM districts only. Application must be on file with the SDE. |

Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

ADA = Average Daily Attendance; BIA = Bureau of Indian Affairs; CFR = Code of Federal Regulations; DHW = Department of Health & Welfare; ESL = English as a Second Language; FTE = Full Time Equivalent IBEDS = Idaho Basic Education Data System; IC = Idaho Code; IDAPA = Idaho Administrative Procedures Act; IEP = Individualized Education Plan; IFARMS = Idaho Financial Accounting Reports Management System IRI = Idaho Reading Indicator; JOM = Johnson O'Malley; LEP = Limited English Proficient; NCLB = No Child Left Behind; OSBE = Office of the State Board of Education; PL = Public Law (Federal); SDE = State Department of Education; USDA = U.S. Department of Agriculture